



NETWORK NEWS

March 2013



Dear Friends,

We have now entered the Lenten season and I pray and hope that it will be a fruitful and rewarding one for yourselves, your parish communities and especially for those whom you are guiding towards the reception of the sacraments at Easter and indeed the rest of their lives as Catholic Christians.

Since our last newsletter the ACN executive met at Lysterfield for our annual gathering to plan for both the year ahead and the 2014 National Conference in Townsville. The opportunity to meet together face to face provides us with a greater ability to work through the various issues facing this fundamental area of Church life and hopefully better provide for resourcing and promotion of the RCIA around the country.

At our meeting we decided to focus on four principal areas of resource development and support. These areas were chosen based on feedback and discussions at the 2012 National Conference and other Diocesan gatherings held during the past twelve months.

The first area was the parish community as a whole. As we know, having the whole parish 'on-board' and involved in the initiation process can be a great blessing for everyone and assist in ensuring new Catholics continue to actively participate within their new found community. Thus we hope to provide:

A simple, document containing the rites themselves.

An easy-to-use outline and guide for creating an 'RCIA Parish'

Marketing material for parishes outlining the RCIA, baptismal responsibility and the new evangelisation.

The second area is the support of clergy. As we know, the RCIA, done well, can bring many blessings to parishes. Ongoing dialogue with and support of clergy is an important way in which we can continue unlocking the richness of the Rite for parishes. Thus, we aim to create a 'survival kit' for clergy regarding the RCIA and develop closer connection with the various clergy life and ministry groups around the country.

continued

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The Australian Catechumenate Network (A.C.N) seeks to support all those who share the vision of the Rite of Christian Initiation of Adults (RCIA)

Australian Catechumenate Network

WORDS FROM THE CHAIR...*continued*

Thirdly, we are aiming to develop closer connections with the various seminaries around the country. Fr. Elio already provides formational support in the seminary of the Archdiocese of Melbourne in the area of the adult catechumenate and it is hoped we can begin having discussions with other seminaries around the country to investigate the possibility of similar opportunities.

Fourthly we would like to develop further our connection with Diocesan coordinators, ensuring that resource materials continue to be provided, issues addressed and supportive connections made and developed. To that end we hope to have regular national coordinator teleconferences and a meeting of coordinators at the next conference. Resource databases will also be updated and we will publish these on the web and in Network News.

Finally, of great benefit will be the online presentation of the RCIA course for beginners being delivered by Fr. Elio. This online course will provide an overview and basic training in the RCIA, especially for those in parishes. More details will follow in the next edition of Network News, but stay tuned for this exciting project.

Again, thanks to all for your continued work and all God's blessings this Easter.

Darren McDowell
Chair

RCIA IS THE MODEL FOR ALL FORMS OF CATECHESIS

The RCIA is the normative way to initiate adults and children of catechetical age into the Church. It is also the model for other forms of catechesis. Who says?

The 1971 *General Catechetical Directory* makes the following statement:

"Catechesis for adults, since it deals with persons who are capable of an adherence that is fully responsible, must be considered the chief form of catechesis. All other forms, which are indeed always necessary, are in some way oriented to it."

This statement was then repeated in *Catechesi tradendae* and the same point made by the 1977 Synod of Bishops in *Message to the People of God*:

"The model for all catechesis is the baptismal catechumenate when, by specific formation, an adult converted to belief is brought to explicit profession of baptismal faith during the Paschal Vigil."

The 1997 document *General Directory for Catechesis* quotes these documents and then concludes:

"This catechumenal formation should inspire the other forms of catechesis in both their objectives and in their dynamism ... This implies that the catechesis of other age groups should have it [baptismal catechesis] for a point of reference and should be expressed in conjunction with it, in a coherent catechetical program suitable to meet the pastoral needs of dioceses..." And then again: "This inherent richness in the Catechumenate of non-baptised adults should serve to inspire other forms of catechesis".

The Catholic Bishops of New Zealand have taken on board these statements and have issued their National Policy Statement entitled: *RCIA Aotearoa New Zealand: Welcoming New Members*. The 14-page document, available online, is prefaced by the Bishops' Pastoral Letter. I share the latter with you because the RCIA is a radical way of making the Year of Faith concrete and visible in your parish community.

PASTORAL LETTER

Welcoming new members is one of the most wonderful experiences in the life of the Church. It brings new life and vigour not only to the newly baptised but to the whole Church community.

In the early Church, people seeking baptism spent a long time in formation. As more people were baptised as infants, this process, known as the catechumenate, almost disappeared.

When the bishops of the Second Vatican Council were considering effective ways to spread the Good News to the world in the twentieth century and to enrich the life of the Church with new members, they decided to restore the adult catechumenate.

Introduced in 1972 and presented in final form in 1986, the Church's *Rite of Christian Initiation of Adults* (RCIA) is now the norm for all who desire to become Catholic.

continued

Children of catechetical age should be initiated in the same manner as adults (RCIA 3).

So the rite is not optional: it is the normative way that the Catholic Church welcomes new members. To people who grew up with the notion of Church as a place where the priest did all the important things, the RCIA presents a vision of the Church that is vastly different. The RCIA involves everyone – all Catholics, laity and ordained alike, share the work of responding to those who desire to follow Christ with us, as members of the Catholic Church.

What happens in the liturgical rites of the RCIA journey is powerful and important. The catechumens and candidates learn to ‘turn more readily to God in prayer’ as they pray with the community. They walk with catechists and sponsors to come ‘to a profound sense of the mystery of salvation’, and learn ‘how to work actively with others to spread the Gospel and build up the Church’ (RCIA 75).

The Rite tells us that, as well as initiating people into the teachings of the Church, we are initiating them into a community of believers who express their belief in the liturgy they celebrate together and in the lives they lead. The RCIA challenges us, as a community, to be:

- people of the Word
- people of Eucharist
- people of hospitality
- people of the story of salvation history
- people of conversion
- people of mission.

The role of this community, beautifully expressed in the words of the Rite itself, is ‘to surround the Elect with prayer, so that the entire Church will accompany and lead them to encounter Christ’ (RCIA 108). The implementation of the *Rite of Christian Initiation of Adults* in parishes is to be in accord with the New Zealand Catholic Bishops Conference Policy *Welcoming New Members*.

+John Dew
Archbishop of Wellington
President NZCBC

+Patrick Dunn
Bishop of Auckland
Secretary NZCBC

+Denis Browne
Bishop of Hamilton

+Colin Campbell
Bishop of Dunedin

+Charles Drennan
Bishop of Palmerston North

+Barry Jones
Bishop of Christchurch

+Peter Cullinane
Bishop Emeritus

Approved by the NZCBC
8 July 2012

Promulgated by the NZCBC
20 July 2012

DATES for your Diary

*What is happening in your Diocese/Parish for RCIA
Please let us know*

**2014 ACN NATIONAL
CONFERENCE IS IN
TOWNSVILLE
7-10 August**

Diocese of Maitland-Newcastle
NSW State Conference
14-16 June 2013
Keynote Presenter:
Rev Dr Elio Capra SDB

Diocese of Parramatta
ST PATRICK'S CATHEDRAL
1 Marist Place, Parramatta

Penitential Rite for Candidates
Friday 8th March 2013
7:30pm

Mass for Neophytes
Friday 17th May 2013
7:30pm

For more detailed information on what is happening check out the ACN web site
<http://www.ozcatechumenate.org>

Involving the whole parish in the Catechumenate

The RCIA, the process by which adults are initiated into the Catholic Church, requires a significant contribution of time and skill from individuals and groups within the parish community. Catechists, godparents, priests and parish RCIA teams and liturgy committees are among the most closely involved. Their responsibilities are described in the Introduction to the RCIA ritual book under the heading "Ministries and Offices".

Interestingly, the first ministry listed in this section is not one of the specialist roles named above but rather that of the ministry of the whole community. This is what it has to say:

"The people of God, as represented by the local Church, should understand and show by their concern that the initiation of adults is the responsibility of all the baptised. Therefore the community must always be fully prepared in the pursuit of apostolic vocation to give help to those who are searching for Christ. Hence, the entire community must help the candidates and the catechumens throughout the process of initiation". (RCIA 9)

This paragraph goes on to spell out some practical ways by which the whole community should involve itself in the initiation of new members during the different stages and rituals of the journey.

Unfortunately, it seems that many people in the pews think that the RCIA has nothing to do with them. Some even complain when RCIA rituals such as the Rite of Welcome are celebrated during Mass because they take up extra time. Such attitudes seem to indicate that the initiation of new members is still not seen as the responsibility of all the baptised.

But then, people can't be blamed for being disinterested if they are not given information about the RCIA, if they cannot see or hear what is happening out front during ritual celebrations and if they never have the opportunity to meet the candidates.

Community involvement can be enhanced by employing strategies such as keeping the parish informed about the RCIA through parish bulletin notices, commissioning RCIA team members at a Sunday Mass and inviting housebound parishioners to be involved in the RCIA through prayer support.

The whole community can be included in the Rite of Welcome by having the enquirers stand with their sponsors in the aisles of the church among the people during the signing of the cross and inviting all present to raise their hands over the catechumens for the final blessing.

During the period of the catechumenate, the names of the catechumens can be included occasionally in the Prayers of the Faithful and their photos (and those of their sponsors) displayed on a poster in the church as is regularly done when children are preparing to celebrate confirmation and first communion.

There are a number of simple ways in which every member of the parish can take on responsibility for "*helping those who are searching for Christ*" and become fellow travellers on the journey of conversion by offering basic hospitality, a listening ear and prayer. It might be helpful to give all parishioners a list with suggestions such as: introduce yourself to the catechumens and candidates, talk to them, invite them home or for coffee or to parish gatherings, offer to babysit or to help with transport, tell them that you pray for them.

Here is a parish bulletin insert or handout that you might consider adapting to use in your own parish to keep all parishioners informed about and involved in the process of initiating new members.

"I have called you by your name, conferring a title though you do not know me." (Isaiah 45:4).

In our Parish there are a number of people who have responded to the initial call of God in their lives, and who are seeking to find what this may mean in their lives. Presently there are x Catechumens (unbaptised) and y Candidates (baptised in another Christian Tradition, but wanting to be received into the Roman Catholic Tradition.)

[This year we are in the process of establish what is known as "*A year round or rolling or ongoing Catechumenate.*" This simply means that when people enquire about becoming members of our faith we accommodate them straight away and do not ask them to wait for two or three months before we begin preparation with them. This also means that people are at different stages of their formation in the process.]

As you no doubt are aware, the Eucharist is the source and summit of the Church's action and mission. Therefore the source and summit of both the Catechumens' and Candidates' journey is the Eucharist. This year, the enquirers have chosen to attend different Masses throughout the weekend. The question for each of us is "How can we ensure the enquirers are made feel welcome?"

The RCIA Document says "*the responsibility of initiation belongs to all the baptised*". You, the baptised as the worshipping Community have much to offer these people who are seeking to belong. You live the Gospel, you pray, you belong to various outreach groups, you live in families and you have much to share with these enquirers. A simple '*Hello, my name is...*', '*Where do you live?*', '*How has your week been?*' or '*How about a cup of coffee after next week's Mass?*' This outreach is simple, but it does give the enquirers a sense that we as a Community are hospitable and make an effort to welcome the stranger and to know their names. It is through us that they will come to know that it is God who calls them by name, and we act on God's behalf.

Good News Story - *The Power of Ritual*

Two Sundays ago we had a belated Rite of Acceptance into the Order of Catechumens at St Mary's. I prepared the Rite and was going to make an announcement before Mass, but then I could hear Sr. Carmel's words in my head, "the Rites should speak for themselves".

A few of us waited outside the church and, after Fr. Joseph finished the Greeting, we loudly knocked on the door, which of course got everyone's attention. Fr. Joseph came down and did the usual welcome, etc. When it came to the Signing of the Senses, it had an extraordinarily powerful impact because the community had never seen this particular Rite before.

The Rite also had its impact on Fr. Joseph who then preached on each one of the signings during the homily. After Mass, Fr. Joseph came up to me and asked if I could give him a copy of the ceremony so that he could use it in the future parishes he will work in. It then became clear that he had only ever used the Signing with the Cross and did not realise the Signing of the Other Senses existed, other RCIA Coordinators in previous parishes having always prepared the Rites for him.

I have been having great difficulty explaining the RCIA process to Fr. Joseph, for example that it has to be more than a three month program, that returning Catholics do not belong in it, etc. I have had to tread gently with him as he is a priest from the subcontinent who sees the role of women differently. He suggested last year, when I was the chair of the parish liturgy committee, that I might like to get my husband, who was not a member, to chair it occasionally, because men can feel threatened when their wives hold these roles.

Anyway, the Rite had such a powerful impact with Fr. Joseph that he has now agreed to have a Dismissal for our Catechumens and when we meet we are separating the Candidates from the Catechumens; he is simply looking at the whole process very differently. Just before the end of that Mass, he made an announcement to the community and introduced me as the Diocesan RCIA Coordinator and that I am part of their parish.

I just had to share this with you all. I can't help thinking of the words of St. Francis of Assisi, "Preach always and sometimes use words". I think the power of the Holy Spirit was working overtime that day, and it wasn't just our young Catechumen who was the recipient!

Diocese of Parramatta Rite of Election



Newly Elect Gemma and Carmen from St Nicholas of Myra Parish Penrith with Bishop Anthony after the ceremony.

On Sunday 17th February Bishop Anthony Fisher OP welcomed the Catechumens, Sponsors, and Godparents to St Patrick's Cathedral Parramatta to Celebrate the Rite of Election.

The Catechumens from 26 Parishes across the Diocese were supported by family, friends, Candidates and RCIA Team Members.

As the names of all the Catechumens were called they stood and were acknowledged by Bishop Anthony then the RCIA Coordinators from each of the Parishes presented the Book of the Elect for Bishop Anthony to sign.

Refreshments were served after the ceremony and Bishop Anthony spent some time meeting with the newly Elect and having pictures taken.



RCIA Sponsors, Team members and Candidates from St Nicholas of Myra, Penrith who supported the newly Elect at St Patrick's Cathedral.

The final statement from Bishop Anthony's Homily.

"As you now enter the final straight of your preparation for your Easter union with Christ, I pray you will always remember how much Christ is interested in you and loves you, how much you are interested in Christ and want to draw near to him. I pray that that desire to know Christ and His Church and her teaching will continue to grow in your hearts as you conquer sin by all the aids Christ gives us, especially the sacraments of Reconciliation and Holy Communion, but also the gifts of self-sacrifice, charity and prayer. These are the Lenten ways God offers for you to be the saints that the Diocese of Parramatta needs in the years to come!"

Bishop Anthony's Homily can be found at:

<http://www.parra.catholic.org.au/bishop-of-parramatta/most-rev-anthony-fisher-op/the-bishop-s-homilies.aspx>

A Penitential Rite for Candidates will be held at St Patrick's Cathedral on Friday 8th March 2013.



NN Help Desk

The readership of Network News includes people with vast experience and enormous expertise in the Catechumenate. If you have a question or issue about the RCIA that you need help with, email it to the editor at harringtone@liturgybrisbane.net.au. We'll publish your questions in future issues of Network News and ask our readers to offer their advice or suggestions.

Question from last issue: A young man whose wife is a member of the parish has enquired about becoming a Catholic. The problem is that he is constantly travelling overseas for work and so is unable to attend regular catechetical sessions. He comes to Mass with her when he is home but that is only once every month or so. How do we deal with this situation?

Response from a reader: How wonderful that a young man desires to become Catholic, presumably from the grace which has accompanied his marriage to a devout Catholic woman.

The structure of the Rite explicitly states that it incorporates “the spiritual journey of an adult which varies according to the many forms of God’s grace, the free co-operation of the individuals, the action of the Church, and the circumstance of time and place”

I hear you say “We know all that” but how do we do this in with dignity and practicality? I would suggest that you use all the inter-connectivity that the computer age offers us.

Appoint a (potential) sponsor who can keep in regular contact, as is possible with this inquirer. Perhaps a retired, older mentor would have the time to keep this young man in touch with his parish with an on-line parish bulletin and other shared correspondence as works.

Encourage a journal keeping of his spiritual journey. Have questions/prompts sent to him per his sponsor as suits. Can he share his spiritual thoughts with this mentor?

Celebrate each attendance at Eucharist with his wife, with all the attention the parish can muster. At the very least name this young man as an inquirer in the Prayers of Intercession. If possible have him and his wife join members of the Parish family for a meal /social / mission activity on his home leave.

Celebrate the Rite of Acceptance as soon as is discerned there is evidence “of an initial faith and “the first signs of conversion”. May I humbly suggest his attendance at Eucharist with his wife may already be evidence of these requisites.

In this journey the power of each of the rites of the catechumenate, even if celebrated sporadically as suits this young man, (the minor exorcisms and/or blessings), can be allowed to have much time for deep reflection, in his travel absences.

Involve the young man in choosing the type of instruction which assists his formation in faith: Does he enjoy reading? Does he prefer interactive Q and A? Would a Lectionary “App” help him stay in touch with the scripture of the liturgical year? Or even “You Tube” Mass?

Above all accept this special circumstance to realise that the Holy Spirit is the supreme catechist and all we do is be channels of grace in all our RCIA sessions.



New Question:

My question relates to the Help Desk enquiry in the last November 2012 issue of “Network News”. Recently I considered using Skype for an enquirer who was a long distance truck driver, but I was not sure how difficult it would be to set up and whether it would be effective. I was wondering if there are any readers who have used Skype for this purpose who could share their experience and offer any suggestions.

Resources for the Catechumenate

During the Forum Session at the Australian Catechumenate Network national conference last October, requests were made for two resources:

1. A video of the Mass which groups can stop and talk about as needed.
2. Information about different prayer styles with examples e.g. contemplative, lectio divina, devotional, spontaneous prayer, liturgical prayer, mantra etc.

Anyone looking for a resource about the Mass and Eucharist for RCIA catechesis need look no further than the interactive DVD [Become One Body, One Spirit in Christ](#) (BOBOSIC) prepared in 2010 by ICEL to assist in the implementation of the new Missal. It was widely distributed in parishes and schools around Australia so you may well find one sitting on a shelf somewhere. Take it home and explore it – this resource is a real treasure trove of riches!

BECOME
ONE BODY
ONE SPIRIT
IN CHRIST



Five commissioned foundational essays provide the themes and pathways of this resource which uses video, text, graphics and music to help the user enrich their understanding and deepen their appreciation of the Eucharist. Filming was done in churches in the USA, Ireland, England, Scotland, Australia, New Zealand, Canada and South Africa and

there is expert commentary from translators, academics, liturgical consultants and practitioners.

BOBOSIC provides 5 Pathways for exploring the Eucharist: Exploring the Mass, Receiving this English Translation, Crafting the Art of Liturgy, Celebrating the Eucharist, and Living a Eucharistic Life. The first, fourth and last of these are especially appropriate for RCIA use.

Exploring the Mass has *three sub-sections*:

Scriptural Foundations, Evolution of the Mass (a comprehensive historical timeline presents the developments in liturgy since the celebration of the first Eucharist) and Theological Reflections.

The Celebrating the Eucharist pathway explains the meaning and significance of the Introductory Rites, Liturgy of the Word, Liturgy of the Eucharist and Concluding Rites in a 'Walk through the Mass'.

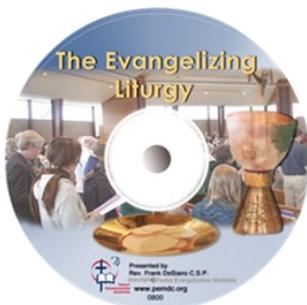
Living a Eucharistic Life addresses aspects of how we are called to live our Christian faith: Handing on the Good Earth, Young People Living and Praying, Action for Social Justice, and Shared Spaces.

The 60 or so excellent video clips in BOBOSIC are its best feature. Under Celebrating the Eucharist, for example, there are clips about the four main parts of the Mass as well as a demonstration Mass that can be stopped when required for discussion and questions. An easy way to check out the complete video play list is to click on "Video Bank" on the bottom tool bar. The "Resources" icon here gives access to summaries of the five foundational essays, a wonderful tool for catechists or additional reading for catechumens and candidates looking for more.

If you cannot unearth a copy of BOBOSIC at the parish, contact the publisher St Paul's Publications, 02 9394 3400, info@stpauls.com.au, www.stpauls.com.au. At \$32.95 RRP, it is worth every cent!!

Another useful resource on the Mass is a DVD entitled "The Evangelizing Liturgy" presented by Father Frank De Siano and produced by Paulist Evangelization Ministries.

You can read more and place an order at <http://www.pemdc.org/liturgydvd/>.



Your diocesan Catholic Education Office resource centre may well have a copy that you can borrow. They will certainly have other DVDs on the Mass that will assist with catechesis on the Mass. Ring them for advice.

Those looking for resources on various prayer styles could do no better than make use of the Prayer Styles Booklet, a simple prayer resource that was prepared for the Year of Grace Prayer Evenings held in Brisbane last October/November. It outlines five different prayer styles:

Ignatian Examen, Prayer from Taize, Evening Prayer, Lectio Divina and Praying with Images. It also includes some references if you want to explore a particular prayer style in depth.

You can download copy for free at <http://bne.catholic.net.au/asp/index.asp?pgid=12099>. Scroll down to Prayer Evenings (October / November 2012) and click on the first dot point,

Web Site Update

Come and see the new Website!

As part of ongoing work to improve the website, several new features have been introduced:

- updated member login process where you choose your own password
- refreshed format for the members' area
- photos from the Brisbane Conference
- meet the new Executive Committee
- new Useful Links page.

The whole site is accessible on mobile devices (iPad, Android and mobile phones).

Please remember the site now uses the latest web technology and requires a recent browser (ie9, Firefox, etc.).

NSW State RCIA Conference 2013

To know Jesus and to make him known!

Friday 14th—Sunday 16th June 2013

Location: Diocesan Centre Newcastle
841 Hunter Street
Newcastle West NSW

Contact: Loretto Lynch
RCIA Coordinator Diocese of Maitland-Newcastle
Phone: 02 4933 7425
Email: loretto.lynych@exemail.com.au
www.mn.catholic.org.au

Hosted by Maitland-Newcastle Diocese



Australian Catechumenate Network Membership 2012-2014



The Australian Catechumenate Network (ACN) has been established to provide a community for people who are actively involved in the core task of welcoming and initiating people into the Catholic Church through the RCIA process.

The ACN supports its members through the development and provision of resources, the publication of *Network News* and the ACN website (www.ozcatechumenate.org). It also works closely with the ACBC through the Bishops Commission for Mission and Faith Formation.

Perhaps you would consider supporting the ACN by becoming a member? Membership is available to all who have an interest in Christian Initiation, and it covers a two year period. Membership options for 2012-14 are:

A) Individual membership \$50	B) Parish membership \$100	C) Diocesan membership \$500
<ul style="list-style-type: none"> • Access to members area of website • Subscription to Network News 	<ul style="list-style-type: none"> • Access to members area of website • Subscription to Network News for Parish RCIA Team members 	<ul style="list-style-type: none"> • Access to members area of website for Diocesan Coordinator • Subscription to Network News



Australian Catechumenate Network Membership

Period: National Conference 2012 – National Conference 2014 (2 year period)

Select Membership	<input checked="" type="checkbox"/> (A) \$50	<input type="checkbox"/> (B) \$100	<input type="checkbox"/> (C) \$500
Title:	First Name:	Surname:	
Parish:		Diocese:	
Corporate Name (if C selected)			
Address: (mail address)			
State:	Postcode:	Phone:	Mob:
Email:			
Parish RCIA Contact:		Parish Email	
Parish RCIA Contact Phone:		Parish Office Phone:	

<p style="text-align: center;">DIRECT DEBIT</p> <p>1) Payment direct to Bank Account as per below details:</p> <p>A/C Name: Australian Catechumenate Network BSB: 112-879 Account number : 437737179</p> <p>2) Send completed form to Ben Brooks</p>	<p style="text-align: center;">CHEQUE PAYMENT</p> <p>1) Please make all cheques payable to: Australian Catechumenate Network</p> <p>2) Send completed form & cheque to Ben Brooks</p>
<p>Please tick <input checked="" type="checkbox"/> payment option:</p> <p><input type="checkbox"/> Direct Debit</p> <p><input type="checkbox"/> Cheque</p>	<p>Mail to: Ben Brooks (ACN Treasurer) Catholic Diocesan Centre GPO Box 62 HOBART TAS 7001 email: ben.brooks@aohtas.org.au</p>



NETWORK NEWS

Network News is the quarterly bulletin of the Australian Catechumenate Network.

The Australian Catechumenate Network (ACN) is a support network of those who share the vision of the catechumenate. Its purpose is to promote the practice of the Rite of Christian Initiation of Adults (RCIA) through sharing ideas and challenges. ACN Membership is open to all Australians who have a commitment to and/or work with the RCIA in Australia.

Thank you to all who contributed to this issue of *Network News*.

To send feedback or get further information about items in *Network News*, contact the editor, Elizabeth Harrington, Liturgy Brisbane, GPO Box 282, Brisbane 4001, fax 07 3221 1705, harringtone@liturgybrisbane.net.au.

The next issue will be circulated in May 2013.

Please send stories to share, news or events to publicise, articles to contribute or resources to recommend by **26th April 2013** to the editor, Elizabeth Harrington, contact details above.

The Australian Catechumenate Network (A.C.N.) seeks to support all those who share the vision of the Rite of Christian Initiation of Adults (RCIA)

Australian Catechumenate Network